

## Summary of Membership Types and Gender by Club

Run Date: 7/5/2019 3:34:03PM

as of June, 2019

| District       | Club Number | Club Name                     | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Membership Type Total | Total |
|----------------|-------------|-------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-----------------------------------|-------|
|                |             |                               |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                                   |       |
| District 105 E | 19792       | LEICESTER CHARNWOOD           | 0              | 0                  | 0                  | 0    | 5                 | 33             | 0             | 0               | 0    | 0              | 0                                 | 38    |
| District 105 E | 19810       | LEICESTER HOST                | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                                 | 17    |
| District 105 E | 19814       | LOUGHBOROUGH                  | 4              | 4                  | 3                  | 1    | 7                 | 17             | 0             | 0               | 0    | 0              | 0                                 | 24    |
| District 105 E | 19861       | BARTON ON HUMBER              | 0              | 0                  | 0                  | 0    | 0                 | 26             | 0             | 0               | 0    | 0              | 0                                 | 26    |
| District 105 E | 19864       | BRIGG DISTRICT L C            | 6              | 7                  | 6                  | 1    | 8                 | 21             | 0             | 0               | 0    | 0              | 0                                 | 29    |
| District 105 E | 19867       | DERBY                         | 3              | 3                  | 3                  | 0    | 4                 | 8              | 0             | 0               | 0    | 0              | 0                                 | 12    |
| District 105 E | 19872       | GRANTHAM                      | 0              | 0                  | 0                  | 0    | 4                 | 7              | 0             | 0               | 0    | 0              | 0                                 | 11    |
| District 105 E | 19873       | GRIMSBY CLEETHORPES           | 0              | 0                  | 0                  | 0    | 1                 | 24             | 0             | 0               | 0    | 0              | 0                                 | 25    |
| District 105 E | 19878       | ISLE OF AXHOLME L C           | 0              | 0                  | 0                  | 0    | 0                 | 29             | 0             | 0               | 0    | 0              | 0                                 | 29    |
| District 105 E | 19882       | LINCOLN                       | 0              | 0                  | 0                  | 0    | 6                 | 8              | 0             | 0               | 0    | 0              | 0                                 | 14    |
| District 105 E | 19883       | LOUTH DISTRICT L C            | 0              | 0                  | 0                  | 0    | 9                 | 14             | 0             | 0               | 0    | 0              | 0                                 | 23    |
| District 105 E | 19887       | NORTH NOTTS L C               | 0              | 0                  | 0                  | 0    | 2                 | 14             | 0             | 0               | 0    | 0              | 0                                 | 16    |
| District 105 E | 19893       | SCUNTHORPE                    | 0              | 0                  | 0                  | 0    | 1                 | 18             | 0             | 0               | 0    | 0              | 0                                 | 19    |
| District 105 E | 19898       | SPALDING                      | 2              | 2                  | 2                  | 0    | 8                 | 12             | 0             | 0               | 0    | 0              | 0                                 | 20    |
| District 105 E | 19905       | WORKSOP                       | 0              | 0                  | 0                  | 0    | 3                 | 6              | 0             | 0               | 0    | 0              | 0                                 | 9     |
| District 105 E | 29303       | SLEAFORD & DISTRICT           | 1              | 1                  | 1                  | 0    | 4                 | 15             | 0             | 0               | 0    | 0              | 0                                 | 19    |
| District 105 E | 29383       | MELTON MOWBRAY                | 0              | 0                  | 0                  | 0    | 11                | 10             | 0             | 0               | 0    | 0              | 0                                 | 21    |
| District 105 E | 29809       | BOSTON                        | 0              | 0                  | 0                  | 0    | 2                 | 3              | 0             | 0               | 0    | 0              | 0                                 | 5     |
| District 105 E | 30475       | RUTLAND                       | 3              | 3                  | 3                  | 0    | 4                 | 22             | 0             | 0               | 0    | 0              | 0                                 | 26    |
| District 105 E | 30967       | BOURNE                        | 2              | 2                  | 2                  | 0    | 7                 | 13             | 0             | 0               | 0    | 0              | 0                                 | 20    |
| District 105 E | 31130       | STAMFORD & DISTRICT           | 0              | 0                  | 0                  | 0    | 4                 | 3              | 0             | 0               | 0    | 0              | 0                                 | 7     |
| District 105 E | 31475       | MABLETHORPE SUTTON & DIST     | 0              | 0                  | 0                  | 0    | 0                 | 6              | 0             | 0               | 0    | 0              | 0                                 | 6     |
| District 105 E | 31756       | ASHBY-DE-LA-ZOUCH & COALVILLE | 0              | 0                  | 0                  | 0    | 4                 | 17             | 0             | 0               | 0    | 0              | 0                                 | 21    |
| District 105 E | 32373       | SKEGNESS                      | 0              | 0                  | 0                  | 0    | 6                 | 10             | 0             | 0               | 0    | 0              | 0                                 | 16    |
| District 105 E | 32430       | ILKESTON                      | 1              | 1                  | 1                  | 0    | 4                 | 6              | 0             | 0               | 0    | 0              | 0                                 | 10    |
| District 105 E | 33101       | SWADLINCOTE & DISTRICT L C    | 0              | 0                  | 0                  | 0    | 0                 | 6              | 0             | 0               | 0    | 0              | 0                                 | 6     |
| District 105 E | 33721       | ROTHLEY SOAR VALLEY           | 0              | 0                  | 0                  | 0    | 7                 | 4              | 0             | 0               | 0    | 0              | 0                                 | 11    |
| District 105 E | 34395       | HORNCastle & DISTRICT         | 0              | 0                  | 0                  | 0    | 0                 | 23             | 0             | 0               | 0    | 0              | 0                                 | 23    |

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| District              | Club Number | Club Name                    | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Membership Type Total | Total      |
|-----------------------|-------------|------------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-----------------------------------|------------|
|                       |             |                              |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                                   |            |
| District 105 E        | 34396       | NOTTS/DERBY HEMLOCKSTONE L C | 2              | 2                  | 2                  | 0         | 4                 | 8              | 0             | 0               | 0        | 0              | 0                                 | 12         |
| District 105 E        | 36237       | RIPLEY AMBER VALLEY          | 0              | 0                  | 0                  | 0         | 0                 | 10             | 0             | 0               | 0        | 0              | 0                                 | 10         |
| District 105 E        | 37363       | VALE OF BELVOIR L C          | 5              | 5                  | 4                  | 1         | 9                 | 15             | 2             | 0               | 2        | 0              | 0                                 | 24         |
| District 105 E        | 37475       | MATLOCK DERWENT VALLEY       | 2              | 2                  | 1                  | 1         | 6                 | 11             | 0             | 0               | 0        | 0              | 0                                 | 17         |
| District 105 E        | 37597       | EDWINSTOWE & THE DUKERIES    | 2              | 2                  | 2                  | 0         | 4                 | 9              | 0             | 0               | 0        | 0              | 0                                 | 13         |
| District 105 E        | 37846       | CAISTOR & DIST               | 1              | 1                  | 1                  | 0         | 9                 | 39             | 0             | 0               | 0        | 0              | 0                                 | 48         |
| District 105 E        | 38326       | RETFORD                      | 0              | 0                  | 0                  | 0         | 9                 | 16             | 0             | 0               | 0        | 0              | 0                                 | 25         |
| District 105 E        | 38327       | THE DEEPINGS L C             | 1              | 1                  | 1                  | 0         | 4                 | 15             | 0             | 0               | 0        | 0              | 0                                 | 19         |
| District 105 E        | 38868       | OADBY & WIGSTON              | 0              | 0                  | 0                  | 0         | 2                 | 22             | 0             | 0               | 0        | 0              | 0                                 | 24         |
| District 105 E        | 40155       | SOUTHWELL & DISTRICT L C     | 0              | 0                  | 0                  | 0         | 0                 | 31             | 0             | 0               | 0        | 0              | 0                                 | 31         |
| District 105 E        | 46847       | SHEPSHED                     | 4              | 4                  | 4                  | 0         | 6                 | 16             | 0             | 0               | 0        | 0              | 0                                 | 22         |
| District 105 E        | 48726       | BLABY & DISTRICT             | 1              | 1                  | 1                  | 0         | 2                 | 7              | 0             | 0               | 0        | 0              | 0                                 | 9          |
| District 105 E        | 49557       | HYKEHAM                      | 1              | 2                  | 0                  | 2         | 0                 | 16             | 0             | 0               | 0        | 0              | 0                                 | 16         |
| District 105 E        | 51540       | GLANFORD & LINDSEY L C       | 4              | 4                  | 4                  | 0         | 9                 | 25             | 0             | 0               | 0        | 0              | 0                                 | 34         |
| District 105 E        | 54722       | CROWLAND                     | 0              | 0                  | 0                  | 0         | 0                 | 4              | 0             | 0               | 0        | 0              | 0                                 | 4          |
| District 105 E        | 54885       | NOTTINGHAM WEST              | 5              | 5                  | 4                  | 1         | 10                | 19             | 0             | 0               | 0        | 0              | 0                                 | 29         |
| District 105 E        | 59337       | CONINGSBY & TATTERSHALL L C  | 4              | 4                  | 3                  | 1         | 16                | 16             | 0             | 0               | 0        | 0              | 0                                 | 32         |
| District 105 E        | 62555       | WINTERTON-NO LINCOLNSHIRE LC | 5              | 5                  | 5                  | 0         | 17                | 15             | 0             | 0               | 0        | 0              | 0                                 | 32         |
| District 105 E        | 65293       | WOODHALL SPA                 | 1              | 1                  | 1                  | 0         | 7                 | 6              | 0             | 0               | 0        | 0              | 0                                 | 13         |
| District 105 E        | 68702       | HUMBERSTON NORTH SEA         | 8              | 8                  | 5                  | 3         | 13                | 21             | 0             | 0               | 0        | 0              | 0                                 | 34         |
| District 105 E        | 99296       | GAINSBOROUGH                 | 1              | 1                  | 1                  | 0         | 4                 | 3              | 0             | 0               | 0        | 0              | 0                                 | 7          |
| District 105 E        | 110540      | MARKET RASEN                 | 0              | 0                  | 0                  | 0         | 8                 | 10             | 0             | 0               | 0        | 0              | 0                                 | 18         |
| <b>Total Members:</b> |             |                              | <b>69</b>      | <b>71</b>          | <b>60</b>          | <b>11</b> | <b>250</b>        | <b>726</b>     | <b>2</b>      | <b>0</b>        | <b>2</b> | <b>0</b>       | <b>0</b>                          | <b>976</b> |
| <b>Total Clubs:</b>   |             |                              |                |                    |                    |           | <b>50</b>         |                |               |                 |          |                |                                   |            |